

I. Translate (14.2% each; 16 min. each). Name: \_\_\_\_\_

**32. HERCULES--NINTH LABOR: THE GIRDLE OF HIPPOLYTE (16 min)**

Gēns Amāzonum dīcitur omnīnō ex mulieribus cōnstitisse. Hae summam

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scientiam reī mīlitāris habēbant, et tantam virtūtem adhibēbant ut cum

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virīs proelium committere audērent. Hippolytē, Amāzonum rēgīna, balteum

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habuit celeberrimum quem Mārs eī dederat. Admēta autem, Eurysthei filia,

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fāmam dē hōc balteō accēperat et eum possidēre vehementer cupiēbat.

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Eurystheus igitur Herculī mandāvit ut cōpiās cōgeret et bellum Amāzonibus

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inferret. Ille nūntiōs in omnīs partīs dīmisit, et cum māgna multitūdō

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convēniisset, eōs dēlēgit qui māximum ūsum in rē mīlitārī habēbant.

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**36. HERCULES--LAOMEDON AND THE SEA-MONSTER** (16 min.)

Lāomedōn quīdam illō tempore rēgnum Trōiae obtinēbat. Ad hunc Neptūnus et

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Apollō annō superiōre vēnerant, et cum Trōia nōndum moenia habēret, ad

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hoc opus auxilium obtulerant. Postquam tamen hōrum auxiliō moenia

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cōfecta sunt, nōlēbat Lāomedōn praemium quod prōposuerat persolvere.

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Neptūnus igitur et Apollō ob hanc causam īrātī mōnstrum quoddam mīsērunt

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speciē horribili, quod cottīdiē ē marī veniēbat et homines pecudēsque

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vorābat. Trōiānī autem timōre perterritī in urbe continēbantur, et pecora

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omnia ex agrīs intrā mūrōs compulerant. Lāomedōn hīs rēbus commōtus

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ōrāculum cōnsuluit, ac deus eī praecēpit ut filiam Hēsionem mōnstrō

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obiceret.

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**39. HERCULES--THE GOLDEN SHIP (16 min.)**

Dum hīc morātur, Herculēs māgnum incommodum ex calōre sōlis accipiēbat;

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tandem igitur īrā commōtus arcum suum intendit et sōlem sagittis petiit.

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Sōl tamen audāciam virī tantum admirātus est ut lintrem auream ei

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dederit. Herculēs hoc dōnum libentissimē accēpit, nūllam enim nāvem in

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hīs regiōnibus invenīre potuerat. Tum lintrem dēdūxit, et ventum nactus

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idōneum post breve tempus ad īsulam pervēnit. Ubi ex incolīs cōgnōvit

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quō in locō bovēs essent, in eam partem statim profectus est et ā rēge

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Gēryone postulāvit ut bovēs sibi trāderentur. Cum tamen ille hoc facere

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nōllet, Herculēs et rēgem ipsum et Eurytiōnem, quī erat ingentī

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māgnitūdine corporis, interfēcit.

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**56. HERCULES--THE DEATH OF HERCULES** (16 min.)

Herculēs nihil malī suspicāns vestem quam Lichās attulerat statim induit;

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paulō post tamen dolōrem per omnia membra sēnsit, et quae causa esset

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ēius reī māgnopere mirābātur. Dolōre paene exanimātus vestem dētrahere

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cōnātus est; illa tamen in corpore haesit, neque ūllō modō abscindi

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potuit. Tum dēmum Herculēs quasi furōre impulsus in montem Octam sē

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contulit, et in rogum, quem summā celeritāte exstrūxit, sē imposuit. Hoc

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cum fēcisset, eōs qui circumstābant ḍrāvit ut rogum quam celerrimē

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succenderent. Omnēs diū recūsābant; tandem tamen pāstor quidam ad

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misericordiam inductus īgnem subdidit. Tum, dum omnia fūmō obscūrantur,

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Herculēs dēnsā nūbe vēlātus ā Iove in Olympum abreptus est.

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**57. JASON--THE WICKED UNCLE** (16 min.)

Erant oīlī in Thessaliā duo frātrēs, quōrum alter Aesōn, Peliās alter

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appellābātur. Aesōn pīmō rēgnū obtinuerat; at post paucōs annōs Peliās

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rēgnī cupiditāte adductus nōn modo frātrem suum expulit, sed etiam in

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animō habēbat Iāsonem, Aesonis filium, interficere. Quīdam tamen ex

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amicīs Aesonis, ubi sententiam Peliae cōgnōvērunt, puerum ē tanto

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perīculō ēripere cōnstituērunt. Noctū igitur Iāsonem ex urbe abstulērunt,

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et cum posterō diē ad rēgem rediissent, eī renūntiāvērunt puerum mortuum

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esse. Peliās cum hoc audīvisset, etsī rē vērā māgnum gaudium percipiēbat,

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speciem tamen dolōris praebuit et quae causa esset mortis quaesīvit. Illī

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autem cum bene intellegerent dolōrem ēius falsum esse, nesciō quam

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fabulam dē morte puerī finxērunt.

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**58. JASON-- A FATEFUL ACCIDENT (16 min.)**

Post breve tempus Peliās, veritus nē rēgnum suum tantā vī et fraude

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occupātum āmitteret, amīcum quendam Delphōs mīsit, qui ūrāculum

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cōsuleret. Ille igitur quam celerrimē Delphōs sē contulit et quam ob

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causam vēnisset dēmōnstrāvit. Respondit ūrāculum nūllum esse in

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praeſentiā perīculum; monuit tamen Peliam ut sī quis ūnum calceum gerēns

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venīret, eum cavēret. Post paucīs annīs accidit ut Peliās māgnum

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sacrificium factūrus esset; nūntiōs in omnīs partīs dīmiserat et certam

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diem conveniendī dixerat. Diē cōnstitūtā māgnus hominum numerus undique

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ex agrīs convēnit; in hīs autem vēnit etiam Iāsōn, qui ā pueritiā apud

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centaurum quendam habitāverat. Dum tamen iter facit, ūnum ē calceīs in

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trānseundō nesciō quo flūmine āmīsit.

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**59. JASON--THE GOLDEN FLEECE** (16 min.)

Iāsōn igitur cum calceum āmissum nūllō modō recipere posset, ūnō pede

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nūdō in rēgiam pervēnit. Quem cum Peliās vīdisset, subitō timōre adfектus

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est; intellēxit enim hunc esse hominem quem ḥrāculum dēmōnstrāvisset. Hoc

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igitur cōnsilium iniit. Rēx erat quīdam Aeētēs, quī rēgnū Colchidis illō

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tempore obtinēbat. Huic commissum erat vellus illud aureum quod Phrixus

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ōlim ibi reliquerat. Cōnstituit igitur Peliās Iāsonī negōtium dare ut hōc

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vellere potīrētur; cum enim rēs esset māgnī perīculi, eum in itinere

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peritūrum esse spērābat. Iāsonem igitur ad sē arcessīvit, et eum

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cohortātus quid fierī vellet docuit. Ille etsī intellegēbat rem esse

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difficillimam, negōtium libenter suscēpit.

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